



The Most Holy Body & Blood of Christ - Year B

2nd June, 2024

Parish Priest Fr Vincent Nguyen
66 Aitken Street, Gisborne Vic 3437
Ph: 5428 2591

Parish Secretary Tammie Dalgleish
P O Box 467, Gisborne Vic 3437
Ph: 5428 2591

CHILD PROTECTION - is everyone's responsibility

Check the Parish Website for:

Child Safety & Code of Conduct Policy
Parish Privacy Act / Professional Standards

A parent must accompany any child leaving the church during Mass.

Parish Email gisborne@cam.org.au

Parish Website <http://pol.org.au/gisborne/Home.aspx>

Secretary Hours Tuesday & Thursday 9:00am – 5:00pm

CONTINUING PRAYER LIST:

Please pray for those who are in ill health:

*Eileen S, Corrine V, Megan B, Glenys O, Anthony S,
Cheryl L, Fran S, Terry R, Helen K, Shane R,
George T, Gerard H, Patricia C,
Irene M & Janine S.*

We pray for the recently deceased, especially **Ingram
Mirando & Aida Freijah** and for those who have an
anniversary at this time, especially **Robert Morton**.

May they rest in peace



Please email Tam if you would like an Anniversary included.

UPCOMING PARISH EVENTS

- 01/06/24 Saturday 6pm Mass – Gisborne
- 02/06/24 Normal Sunday Masses
- 04/06/24 5pm – Weekday Mass – Gisborne
- 04/06/24 St. Brigid's Confirmation Family Night
- 05/06/24 9:15am – Weekday Mass – Gisborne
- 05/06/24 Holy Cross Confirmation Family Night
- 06/06/24 **NO WEEKDAY MASS**
- 06/06/24 Holy Cross Mass
- 07/06/24 9:15am - St. Brigid's Whole School Mass
Feast of the Sacred Heart
- 08/06/24 Saturday 6pm Mass – Gisborne
- 09/06/24 Normal Sunday Masses
- 11/06/24 **NO WEEKDAY MASS**
- 12/06/24 **NO WEEKDAY MASS**
- 13/06/24 **NO WEEKDAY MASS**

EVENSONG

Thank you to all who attended and supported "Evensong" where Anglican and Catholic parishioners joined together in prayer and song on Trinity Sunday.

Fr. Vincent away

Fr. Vincent will be attending the annual Clergy Conference from Tuesday 11th of June to Friday 14th of June therefore weekday Mass will be cancelled during that time.

Normal weekend Masses will be held on Saturday the 15th and Sunday the 16th of June.

REFLECTION by Fr Michael Tate

We humans are created into the image of God. If our idea of God is wrong then we can imagine ourselves in a way which is dangerously de-humanising.

If we think of God as solitary Being then we might imagine that the best way of being human is to be solitary, self-sufficient, totally in-dependent of others. However, Jesus Christ revealed a different way for the eyes of faith to see God.

He had a sense of the most intimate communion with 'Abba', Father, and he had such a close relationship with the Holy Spirit that his very breathing on his disciples imparted this Breath of God upon them. The early Church was forced to conclude that Being and Relationship were both fundamentally primordial and true of the Tri-une God, or the Trinity for short.

Now, if we are created into this image of God, then our very existence needs to be relational for us to be fully human in this life and the next. To be totally self-absorbed is to consign oneself to a Hellish existence.

To be open to communion with God, other human beings and the whole of creation is to enjoy a Heavenly existence. We can take a moment to pray to thank God for this revelation not granted to, or at least not believed by, other great world religions. We thank Jesus Christ for satisfying our yearning to know the truth about our Creator, and helping us to understand what it is to be fully human. May we recall this every time we dip our fingers in the holy water font on entering a church, remembering our baptism: 'In the name of the Father, and of the Son, and of the Holy Spirit.'

mtate@bigpond.com

Secretary away

While the cats away, the mouse will play 😊
I will be taking advantage of the long weekend and going on a girls road trip to Sydney with my best friend.
The office will only be unattended on Tuesday 11th of June.




Rosters & Events



Ministers for next weekend's Masses

Tenth Sunday in Ordinary Time – Year B

8th & 9th of June, 2024

6:00pm Mass St. Brigid's Reader: L. Scott Offertory: to be chosen on the day. Eucharist: N. Spiers	8:00am Mass St. Ambrose's Welcomer: J. White Reader: M. Hall Offertory: to be chosen on the day.	Flowers: K. Page & L. DeBono 
9:30am Mass St. Patrick's Reader: K. Petherbridge Offertory: to be chosen on the day. Eucharist: K. Vandenberg	11:00am Mass St. Brigid's Reader: B. Myers Offertory: to be chosen on the day. Eucharist: K. Page	

Wordsearch

Try to find these words:



- body
- city
- cup
- first
- house
- hymn
- Olives
- Passover
- prepare
- teacher
- two
- wine

W Y O R C Z A S J B U E L N V Q O
 Z W T N E O W F I B U K K D Y B L
 D V R Y N H H V E R D E N I W C I
 Q Z P T C F C I O A W Y Z H I K V
 R H G I Y I T A V Z B F X E R D E
 A E Y C Z H T P E G T G Y F W K S
 N Z B X O K G P P T W T X H R D V
 P M Q G P F W X C R O Y S J V B O
 K T Y Q A U P H M Y S Y W R K V X
 J K H H A L B A A V S R E P I C M
 H A W X H N R C Y B E T A R K F X
 A T O I E V T A U V G A K E F U S
 T N K S U U F A O R P U Z P W P C
 F L U E Z B L S B Y X C I A M F Y
 Z O C U P D S L R D W K B R Q D U
 H F Q P W A Y D F D A X N E O C D
 Z V E H P Y E Q K N B Q N B O O H

Can you work out which two of these pictures are the same?



THANKSGIVING BY DIRECT DEBIT

If you would like to contribute to the Thanksgiving Program, you may do so by direct debit to the acct below:

St. Brigid's Church Account
NAB

BSB: 083 347

Acct: 6742 95773

Please use your surname and TG number as the reference.

PRIEST & PRESBYTERY BY DIRECT DEBIT

If you would like to contribute to the Priest & Presbytery expenses, you may do so by direct debit to the acct below:

St. Brigid's Presbytery Account
NAB

BSB: 083 347

Acct: 6672 72303

Please use your surname as the reference.

IN CASE OF EMERGENCY

Should you have a loved one gravely ill and in need of anointing or the services of a priest, please call the Parish Landline on 5428 2591.

SCRIPTURE STUDIES

For all enquiries please contact Bernie 0414 890 377

St Brigid's Parish Weekly Giving

Collections last week: Presbytery \$552
 Thanksgiving \$948

Thank you for your ongoing support through the Thanksgiving Program.
 May the Lord Bless you all

RECONCILIATION

Reconciliation - By appointment only
 Please see Fr. Vincent after Mass to arrange a suitable time or phone 5428 2591.

OPEN HOUSE

Parishioners are invited to meet after 11am Sunday Mass at the Kaffeine Bar - 30 Aitken Street, Gisborne for a coffee and chat.

KARATE CLASSES FOR ALL AGES

Thursday evenings 6pm - 1st TWO lessons
free then \$7 per class

No term commitment required;
 pay as you come.

Enquiries: Kathryn Aprile—0404 340 892

Weekly Social Cards Night

St. Brigid's Hall – Tuesday 7:30pm start -
 Entry \$10 per player

Light supper served on completion of play

EVERYONE WELCOME

Introduction: The special emphasis, as we celebrate the Feast of the Body and Blood of Christ, is an invitation to deepen our awareness of the central place the Eucharist holds in the Christian tradition.

1st Reading: Exodus 24:3-8

We hear of the ritual preparations for the communion sacrifices in the blood of animals which were part of the Old Testament tradition.

2nd Reading: Hebrews 9:11-15

We hear the author of Hebrews describe parallels between the sacrifices of the temple and the role of Jesus as the mediator who offered himself as the perfect sacrifice to God through the eternal Spirit.

Gospel: Mark 14:12-16, 22-26

In preparation for the Passover Meal (the Last Supper), Jesus used many Old Testament resonances in the New Commandment Memorial of offering himself.

Prayer of Intercession: As Christ's Body, we are united in heart and spirit in prayerful concern for the needs of all. Christ himself is really present to us and in us. We pray in his name for healing and hope.

1. We pray that the Christian Church will always celebrate the Eucharist as the summit of the Church's activity and the source of its divine power.

(pause) We pray to the Lord.

Lord hear our prayer.

2. We pray for all the ordained and the lay Eucharistic Ministers that their mutual ministries may bring the presence of God to the assembly of faith and those unable physically to be present.

(pause) We pray to the Lord.

Lord hear our prayer.

3. For all our children at St Brigid's Parish, who are preparing for the sacrament of Confirmation; we pray that they will have the strength and courage to practise their faith in the years to come.

(pause) We pray to the Lord.

Lord hear our prayer.

4. We pray for the needs of our world. May we live with the spirit of God's vision so that our world will be united beyond our human divisions.

(pause) We pray to the Lord.

Lord hear our prayer.

5. We pray for ourselves and the needs of all in our parish community. We pray for those who are sick – especially those on our parish prayer list – and for all who care for them. For the faithful departed: for those who have died recently, especially *Ingram Mirando & Aida Freijah* and for those whose anniversaries occur at this time, especially *Robert Morton*, that their Eucharistic communion now be extended in the eternal communion of the saints.

(pause) We pray to the Lord

Lord hear our prayer.

Please join in the Parish Prayer.

Celebrant: Lord, you are bread of our journey, the wine of our forgiveness. Let our prayers today proclaim both our fidelity and our confidence in your saving word. Amen

Next weeks readings: Ezek 17:22-24, 2 Cor 5:6-10, Mk 4:26-34

(pause) We pray to the Lord.

Lord hear our prayer.

St. BRIGID'S GISBORNE PARISH PRAYER

God our Father, we thank you for all the blessings we enjoy in our parish family of St. Brigid's Gisborne.
Many have laboured to build our parish. May we all work together and hand in hand stand together.
May our parish be filled with holiness and prayer, faith and love.
May all who come here find a welcoming home, comfort in their needs and strength for their journey.
St. Brigid, St. Patrick, St. Ambrose and St. Colmcille watch over us always we pray, that with faith we grow and learn.
We make our prayer in Jesus name.
Amen.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth,
And in Jesus Christ, his only Son, our Lord,
Who was conceived by the Holy Spirit, (*all bow*)
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried; "he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the Holy Catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body and life everlasting. Amen

The Living Word

The Most Holy Body and Blood of Christ, Year B

2 June 2024

First Reading

Exodus 24:3-8

A reading from the book of Exodus.

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

Responsorial Psalm

Psalm 115:12-13. 15-18. R. v.13

(R.) *I will take the cup of salvation, and call on the name of the Lord.*

1. How can I repay the Lord for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. (R.)
1. O precious in the eyes of the Lord is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. (R.)
2. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. (R.)

Second Reading

Hebrews 9:11-15

A reading from the letter to the Hebrews.

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives;

how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

Gospel Acclamation

John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel

Mark 14:12-16, 22-26

A reading from the holy Gospel according to Mark.

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

